

CITY OF CHULA VISTA  
DEPARTMENT OF PUBLIC WORKS/ENGINEERING DIVISION  
**APPLICATION FOR LAND DEVELOPMENT PERMIT**

NOTE - APPLICATION MUST BE ACCOMPANIED BY GRADING PLAN AND ESTIMATE. ADDITIONAL SUBSTANTIATING DOCUMENTS MAY BE REQUIRED PRIOR TO VALIDATION OF THE PERMIT.

- LANDSCAPE PLANS NOT REQUIRED
- LANDSCAPE PLANS ATTACHED
- ENVIRONMENTAL REVIEW COMPLETE
- MITIGATIONS ATTACHED

LOCATION \_\_\_\_\_  
\_\_\_\_\_

REMARKS: \_\_\_\_\_  
\_\_\_\_\_

**(THIS SECTION TO BE COMPLETED BY APPLICANT)**

**PURPOSE OF APPLICATION (CHECK ONE):**

- INCIDENTAL TO SUBDIVISION OF PROPERTY OR PARCEL MAP
- INCIDENTAL TO CONSTRUCTION OF BUILDING(S) OR STRUCTURE(S)
- UNCONTROLLED EMBANKMENT
- WATERCOURSE IMPROVEMENT

PROPOSED WORK \_\_\_\_\_

	<b>START</b>	<b>FINISH</b>
PROPOSED SCHEDULE OF OPERATIONS	_____	_____

OWNER	PHONE
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OWNER-S ADDRESS \_\_\_\_\_

PROJECT ENGINEER	R.C.E. NO.	PHONE NO.
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ADDRESS \_\_\_\_\_

SOILS ENGINEER	R.C.E. NO.	PHONE NO.
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GRADING CONTRACTOR	STATE LICENSE	PHONE NO.
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ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE APPLICATION AND THE STATEMENT OF LAND DEVELOPMENT GENERAL CONDITIONS PRINTED THEREON. I STATE THAT THE INFORMATION I HAVE PROVIDED IS CORRECT AND AGREE TO COMPLY WITH ALL CITY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING, AND THE PROVISIONS AND CONDITIONS OF ANY PERMIT ISSUED PURSUANT TO THIS APPLICATION.

DATE \_\_\_\_\_  
SIGNATURE OF OWNER OR AUTHORIZED AGENT \_\_\_\_\_

ENGINEER-S ESTIMATE	PERFORMANCE BOND	FEE BASE
APPURTENANT STRUCTURES: _____	X 1.0	X 0.5
GRADING: _____	X 0.25	X 1.0
TOTAL GRADING BOND: _____		
LANDSCAPING: _____	X 1.0	X 0.25
IRRIGATION: _____	X 1.0	X 0.5
TOTAL L & I BOND: _____		
MAINTENANCE BOND _____		<b>TOTAL BASE FEE:</b> _____

REQUIRES SEPARATE BONDING IN CONJUNCTION WITH SUBDIVISION IMPROVEMENT AGREEMENT

DEPOSITS:	AMOUNT	DATE PAID	RECEIPT NO.
1ST SUBMITTAL	_____	_____	_____
2ND SUBMITTAL	_____	_____	_____
3RD SUBMITTAL	_____	_____	_____

**ENGINEER OF RECORD CERTIFICATION**

I HEREBY DECLARE THAT I AM THE CIVIL ENGINEER OF RECORD FOR THIS PROJECT AND THAT I SHALL REMAIN IN RESPONSIBLE CHARGE OF THIS PROJECT UNLESS AND UNTIL A CHANGE OF ENGINEER OF RECORD FORM IS PROCESSED AND APPROVED BY THE CITY OF CHULA VISTA CITY ENGINEER.

ENGINEER OF RECORD-S NAME (PLEASE PRINT)	P.E. NO.
ENGINEER OF RECORD-S SIGNATURE	DATE SIGNED

**SOIL ENGINEER OF RECORD CERTIFICATION**

I HEREBY DECLARE THAT I AM THE SOIL ENGINEER OF RECORD FOR THIS PROJECT AND THAT I SHALL REMAIN IN RESPONSIBLE CHARGE OF THIS PROJECT UNLESS AND UNTIL A CHANGE OF ENGINEER OF RECORD FORM IS PROCESSED AND APPROVED BY THE CITY OF CHULA VISTA CITY ENGINEER.

SOIL ENGINEER OF RECORD-S NAME (PLEASE PRINT)	P.E. NO.
SOIL ENGINEER OF RECORD-S SIGNATURE	EXPIRATION DATE

DISTRIBUTION: WHITE - ENGINEERING  
PINK - OWNER/PERMITTEE  
CANARY - CITY LANDSCAPE ARCHITECT (PW-E-28 REV. 5-98)

**PLANNING DEPARTMENT CLEARANCE OF PROPOSED USE:**

PLANNING BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
ENV. REV. BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
LANDSCAPE ARCH.: \_\_\_\_\_  
DATE: \_\_\_\_\_

**PUBLIC WORKS/ENGINEERING DIVISION:**

SPECIAL CONDITIONS WHICH ARE MADE A PART OF THIS PERMIT - SEE STANDARD CONDITIONS ON REVERSE SIDE  
 USE OF SOILS ENGINEER REQUIRED  
 GEOLOGICAL REPORT REQUIRED  
 SEISMIC REPORT REQUIRED

**UNCONTROLLED EMBANKMENT:**

APPROVED PER COUNCIL RESOLUTION NO. \_\_\_\_\_  
DATE RECORDED WITH COUNTY RECORDER: \_\_\_\_\_

**SECURITY:**

BOND AMOUNT - GRADING \_\_\_\_\_ BOND NO. \_\_\_\_\_  
BOND AMOUNT - LANDSCAPE & IRRIGATION \_\_\_\_\_ BOND NO. \_\_\_\_\_  
BOND AMOUNT - MAINTENANCE \_\_\_\_\_ BOND NO. \_\_\_\_\_  
SURETY COMPANY \_\_\_\_\_  
SURETY ADDRESS \_\_\_\_\_

DATE FILED \_\_\_\_\_ RECEIVED BY \_\_\_\_\_

CASH DEPOSIT \_\_\_\_\_ RECEIPT NO. \_\_\_\_\_ DATE FILED \_\_\_\_\_

**RELEASE OF SECURITY:**

- RELEASE OF GRADING BOND AUTHORIZED BY \_\_\_\_\_ DATE: \_\_\_\_\_
- RELEASE OF LANDSCAPE & IRRIGATION BOND AUTHORIZED BY \_\_\_\_\_ DATE: \_\_\_\_\_
- RELEASE OF MAINTENANCE BOND AUTHORIZED BY \_\_\_\_\_ DATE: \_\_\_\_\_

**PERMIT VALIDATION:**

THIS FORM, WHEN PROPERLY VALIDATED BY SIGNATURES IS A PERMIT TO DO THE WORK DESCRIBED.

BY: \_\_\_\_\_  
DATE: \_\_\_\_\_  
PERMIT EXPIRATION DATE: \_\_\_\_\_  
EXTENDED TO (DATE): \_\_\_\_\_

**INSPECTION RECORD:**

	DATE	INITIALS
ROUGH GRADING	_____	_____
TEST REPORT RECEIVED	_____	_____
FORM 106B RECEIVED	_____	_____
FORM 105A RECEIVED	_____	_____
GRADING COMPLETED	_____	_____
FINAL TEST REPORT RECEIVED	_____	_____
FORM 106 RECEIVED	_____	_____
LANDSCAPE & IRRIGATION COMPLETED	_____	_____
BEGIN MAINTENANCE PERIOD	_____	_____
MAINTENANCE ACCEPTED	_____	_____

**REFERENCE DRAWINGS:**

GRADING: \_\_\_\_\_  
LANDSCAPE & IRRIGATION: \_\_\_\_\_  
NOTES: \_\_\_\_\_

PERMIT NO. \_\_\_\_\_

